**WEDNESDAY DECEMBER 01 – I WEEK OF ADVENT [C]**

**Jesus summoned his disciples and said, "My heart is moved with pity for the crowd, for they have been with me now for three days and have nothing to eat. I do not want to send them away hungry, for fear they may collapse on the way."**

**People know who Christ is. He is the charity and the mercy of God on our earth. Since every man needs charity and mercy, he goes to Him, as he knows that he will never come back as empty-handed. This is the wonderful truth of Jesus. The Lord has come for this reason: to give man hope, showing the great love of his Father to him. Since the Father is Creator of everyone, He has mercy and piety, compassion and benevolence for everyone.**

**The crowds know that Jesus is on the mountain and come to Him having with them the lame, the blind, the deformed, the mute, and many others. They are all placed at his feet. They are all cured by Him. The crowds see the mercy of God in Jesus. The style of Jesus must be the style of each of his disciple. The entire world must see the mercy of Jesus, that is mercy of God, through the deeds and the words of the Christian.**

**Christ Jesus lives all the mercy, the piety, the compassion of the Father in his person. The Christian must not live all the mercy of Jesus in his person. He must live as body of Christ in communion with every other one. He must live it in perfect obedience, namely in the respect of the gift of the grace, truth, mission, ministry that was given to him by the Holy Spirit. All the charity and the mercy of Christ must be shown by the entire body.**

**The eye does not lead the body, it enlightens it. The foot does not enlighten the body, it leads it. The hands do not lead the body, they hold and take. Thus, the heart does not lead the blood in the body, it pushes it. Every part has its particular, unique mission. When the eye wants to lead the body and the foot enlighten it, it is then that confusion and chaos arise. No eye can leas and no foot can enlighten. No hand can be heart. The heart might never be eye.**

**The crowds see that the charity, the mercy, the piety of Jesus are not empty words. They are true piety and compassion. The mute speak. The deformed are healed. The lame walk. The blind see. With Jesus, charity becomes history. That Word, uttered by Him in the Sermon of the Mountain, is fulfilled in Jesus. They will see your good work and give glory to your Father who is in heaven. The crowds see the good works of Jesus and praises the God of Israel. This praise is revelatory of a most high truth.**

**What Jesus fulfils, it is not Jesus who fulfils it. Jesus is only instrument. The one who fulfils everything is the God of Israel. The crowds recognizes that the God of Israel is with Jesus. If the God of Israel is with Jesus, Jesus is his true instrument not only in the works but also in words. His word is true word of God. If it is true word of God, it is a prophetic word that will always be fulfilled. The word of God always creates.**

**In every word of the Gospel the indissoluble bond between Christ Jesus and the God of Israel, the God of the Father, the God of Abraham, Isaac, Jacob appears. Whoever denies this bond must declared the entire Gospel invented. It is not, however, a solely operative bond. The Gospel, always with divine clarity, rather with highest divine clarity, reveals us that the bond is of deep unity. It is bond of nature and not only of operation.**

**Let us read the text of Mt 15,29-37**

**Moving on from there Jesus walked by the Sea of Galilee, went up on the mountain, and sat down there. Great crowds came to him, having with them the lame, the blind, the deformed, the mute, and many others. They placed them at his feet, and he cured them. The crowds were amazed when they saw the mute speaking, the deformed made whole, the lame walking, and the blind able to see, and they glorified the God of Israel. Jesus summoned his disciples and said, "My heart is moved with pity for the crowd, for they have been with me now for three days and have nothing to eat. I do not want to send them away hungry, for fear they may collapse on the way." The disciples said to him, "Where could we ever get enough bread in this deserted place to satisfy such a crowd?" Jesus said to them, "How many loaves do you have?" "Seven," they replied, "and a few fish." He ordered the crowd to sit down on the ground. Then he took the seven loaves and the fish, gave thanks, broke the loaves, and gave them to the disciples, who in turn gave them to the crowds. They all ate and were satisfied. They picked up the fragments left over - seven baskets full.**

**The men of God are always well ordered. A person who creates disorder or lives in disorder, is not of God, for sure. It is sufficient to observe the creation and one will realise that the order of God is most perfect. It is order of time and of space. Today humanity is the great disorder, in the great confusion. It is the sign that his idolatry is great. The disorder is religious, theological, truthful, political, economic, social, familiar. Every disorder attests absence of the true God.**

**When the true disorder rules in a heart, in a family, in a community, one perceives it by every order that rules in them. When a body lives in the disorder because the vices rule over the virtues, it is sign that God does not rule it. Today even within the Church, the disorder is great. The sacramental order, the charismatic order, the missionary order, the order of the respective responsibility is destroyed. It is sign that Christ Jesus and his Holy Spirit do not rule the Church. How does one bring the order within the Church of God back? Believing everyone in his place, respecting and remaining faithful to it, without never deviating neither at the right nor at the left. The respect of his own place is respect of the Holy Spirit.**

**The multiplication happens for division of the little one owns. Jesus takes a loaf and divides it, He divides it until it is divisible. While he divides it, it is multiplied. That of Jesus is a multiplication for division. A multiplication for division is impossible in nature. Instead, in Jesus everything is possible. What He divides is multiplied, is centupled. This omnipotence of Christ Jesus is given to each of his disciple. Everyone can multiply dividing. Everyone is in possess of a piece of loaf. It is sufficient that He prays the Father, he gives thanks, takes the loaf, breaks it and shares it with the hunger, and it is immediately multiplied. What one gives remains in our hands.**

**With the faith, the division becomes multiplication. Without the faith, the multiplication becomes a miserable division and even subtraction. God always multiplies the fruits of those who divides them with the brothers. God always multiplies what man divides. We often see the infinite multiplication of God and we are tempted to divide anymore. Instead, until the end, until we are in possess even of one only cent, our faith must prompt to divide. God always multiply.**

**The division is made only in the faith. Whoever is without any faith does not know that God multiplies his division and refrains from dividing. Whoever does not divide loses what he thinks to accumulate. The blessing of God is not on the things not divided. Jesus teaches it with great clarity. The things not divided with the brothers are for thieves and robbers, moths, and rust. We are warned. The things not divided produce no fruit of eternity. We remain poor in eternity. Instead, dividing, one receives a great treasure on earth and an eternal treasure in heaven. The benefits of the division are eternal. Those of the non-division are miserable, miserable, miserable. We lose everything on earth and everything in the eternal heaven.**

**This miracle can happen every day, with any person. It is sufficient to take the loaf, look up to heaven, give thank, divide. Multiplying is impossible. Dividing is possible and everyone can do it. It is enough to have faith. Faith does not arise in the heart on its own. It must be announced. In the faith, one must always educate, form. Exercise in it. Faith is building one’s own life on the Word of the Lord every moment. Whoever divides in God always multiplies. May the Mother of Jesus teach us to divide the life for the salvation and the redemption of the world.**